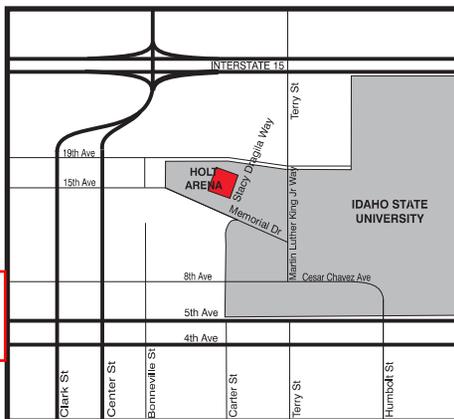


Idaho State UNIVERSITY

**College of Technology
Roy F. Christensen Building**

**Free parking in lot R08 by the
Roy F. Christensen Building**



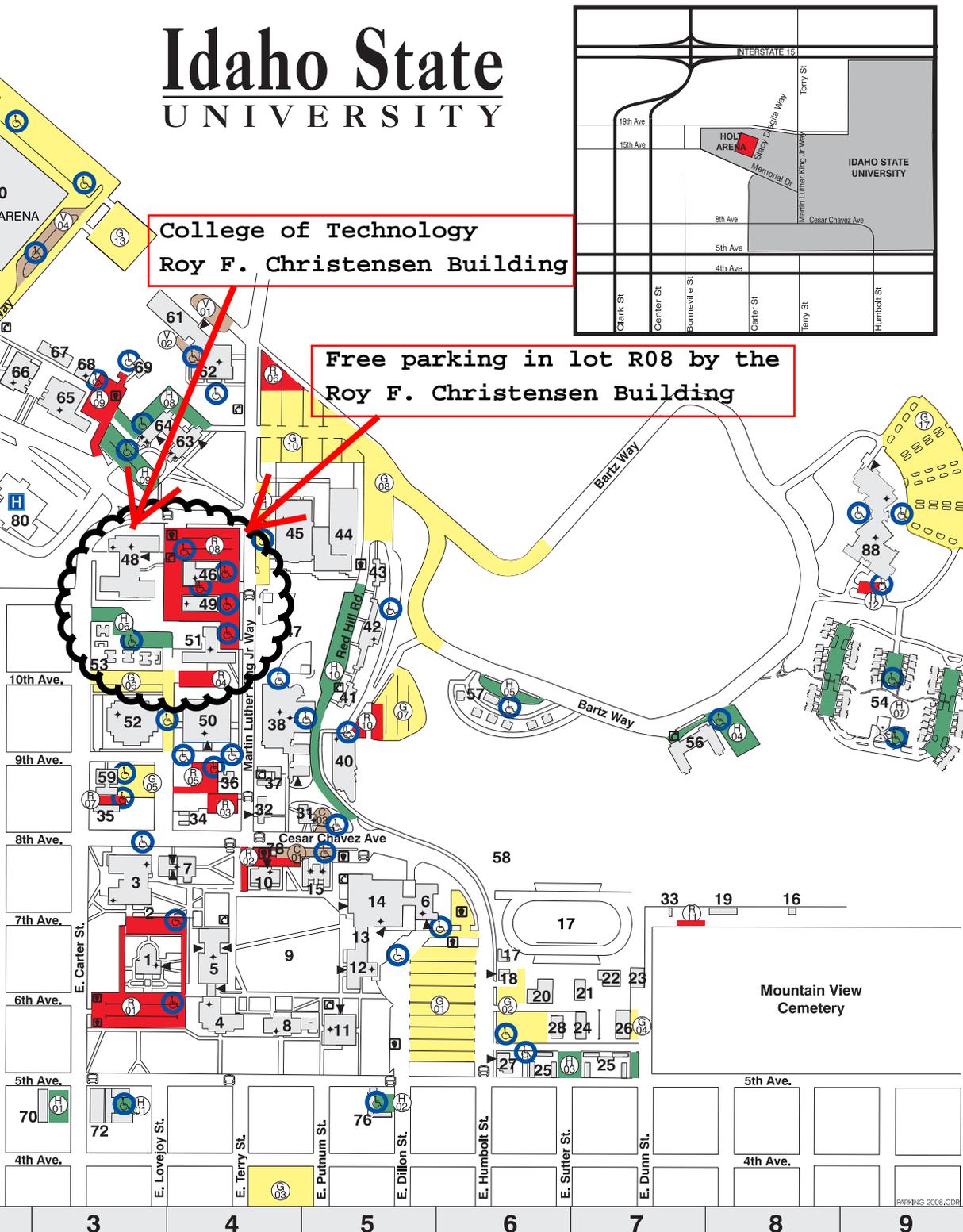
CAMPUS MAP

JULY 2008

Produced by:
Facilities Services
282-2209

Note: No changes
authorized without
Facilities Services approval

- Client Parking
- Disabled Parking
- General Parking
- Housing Parking
- Meter Parking
- Reserved Parking
- Visitors Parking
- ADA Access & Elevator
- Bus Stop
- Emergency Phone
- Hospital
- Service Access
- Off - Campus Addresses
- Non - ISU



| | | |
|----------------|---|------------------------|
| 10 | ADMINISTRATION (ADMN)..... | G4 |
| 61 | ALBION HALL (HEVTE)..... | C4 |
| 29 | ALUMNI HOUSE - MAGNUSON..... | 554 S. 7th |
| 28 | ART / MUSEUM STORAGE (MSTOR)..... | H6 |
| 74 | AVIATION MECH (AIR)..... | POCATELLO AIRPORT T102 |
| 55 | BARTZ FIELD (BARTZ)..... | E7 |
| 65 | BIOLOGY - GALE LIFE SCIENCE (LS)..... | D3 |
| 68 | BUSCO PARK..... | G6 |
| 05 | BUSINESS ADMINISTRATION (BA)..... | H4 |
| 86 | BUSINESS / TECH. CENTER..... | 1651 ALVIN RICKEN DR |
| 47 | CADET FIELD (CADET)..... | E4 |
| 06 | CHILD CARE - EARLY LEARNING CENTER / ASISU..... | G5 |
| 48 | COLLEGE OF TECHNOLOGY (RFC)..... | E3 |
| 35 | COLONIAL HALL (COL)..... | G3 |
| 84 | CONTINUING EDUCATION - ISU (CONED)..... | 1001 N.7th |
| 59 | CREDIT UNION - ISU FEDERAL..... | F3 |
| 17 | DAVIS FIELD HOUSE..... | G6 |
| 37 | DENTAL HYGIENE CLINIC (CLIN)..... | F4 |
| 32 | DENTAL HYGIENE SCIENCES (DA)..... | G4 |
| 71 | DIESEL ELECTRIC - DOWLING (DB)..... | 510 S. MAIN |
| 73 | DIESEL MECHANICS - ARMORY (ARM)..... | 1257 S. 2nd |
| 62 | EDUCATION (ED)..... | C4 |
| 07 | ENGINEERING - LILLIBRIDGE (LEL)..... | G4 |
| 79 | ENGINEERING RESEARCH COMPLEX..... | 1030 S. 2nd |
| 83 | FAMILY MEDICINE / DENTAL SCIENCES (FMED/DS)..... | C1 |
| 11 | FINE ARTS (FA)..... | H5 |
| 01 | FRAZIER HALL (FRAZ)..... | H3 |
| 33 | FUEL STATION - ISU..... | G7 |
| 63 | GARRISON HALL (GARR)..... | D4 |
| 15 | GRAVEYARD HALL (GRAV)..... | G5 |
| 19 | GROUNDS SHOP..... | G8 |
| 16 | HAZARDOUS WASTE..... | G8 |
| 20 | HEAT PLANT..... | H6 |
| 80 | HOLT ARENA (HOLT)..... | B2 |
| 80 | HOSPITAL - PORTNEUF REGIONAL MED. CTR. (PRMC)..... | D2 |
| 82 | HUMAN DEVELOPMENT CENTER (HDC)..... | D1 |
| 13 | HYPOSTYLE..... | G5 |
| 49 | INDUSTRIAL CRAFTS (IC)..... | E4 |
| 78 | INFORMATION BOOTH..... | G4 |
| 77 | LAW ENFORCEMENT (LAW)..... | 1480 BARTON RD |
| 52 | LDS INSTITUTE OF RELIGION (INST)..... | F3 |
| 67 | LECTURE CENTER (LC)..... | C3 |
| 04 | LIBERAL ARTS - KEGEL (LA)..... | H4 |
| 50 | LIBRARY - ELI M. OBOLER (LIBR)..... | F4 |
| 87 | LINEAR ACCELERATOR..... | 1500 ALVIN RICKEN DR |
| 89 | LINEAR ACCELERATOR (INSPECTION TECH. RESEARCH & DEV LAB)..... | 1511 Fortress RD |
| 18 | M & O - FACILITIES SERVICES..... | H6 |
| 24 | MAINTENANCE SHOPS..... | H7 |
| 12 | MUSEUM - IDAHO MUSEUM OF NATL. HISTORY (MUSE)..... | H2 |
| 66 | NURSING - BECKLEY (NURS)..... | C5 |
| 81 | NURSING HOME - PORTNEUF LONG TERM CARE..... | D2 |
| 88 | PERFORMING ARTS CENTER - STEPHENS (SPAC)..... | O9 |
| 08 | PHARMACY - LEONARD HALL (LH)..... | H4 |
| 03 | PHYSICAL SCIENCE / COMPLEX (PS)/(PSC)..... | G3 |
| 69 | PLANT SCIENCE (PLSCI)..... | C3 |
| 30 | PRESIDENT'S RESIDENCE - SERVEL HOUSE..... | -- |
| 27 | PUBLIC SAFETY..... | H6 |
| 09 | QUADRANGLE - HUTCHINSON MEMORIAL (QUAD)..... | G4 |
| 44 | RECREATION FACILITY (REC)..... | D5 |
| 40 | RED HILL (REDHL)..... | F5 |
| 45 | REED GYMNASIUM (GYM)..... | D4 |
| 38 | RENDEZVOUS (REND)..... | F4 |
| 26 | SHIPPING & RECEIVING..... | H7 |
| 22 | SHOPS..... | H7 |
| 68 | SPEECH PATHOLOGY / AUDIOLOGY (SPA)..... | C3 |
| 75 | SPORTS & ORTHOPEDIC CENTER (SPMED)..... | C2 |
| 34 | ST. JOHN'S CENTER (ST. JOHN)..... | G4 |
| 31 | STUDENT HEALTH CENTER..... | G5 |
| 14 | STUDENT UNION & BOOKSTORE (PSUB)..... | G5 |
| 02 | SWANSON ARCH..... | G3 |
| 51 | TRADE & TECHNOLOGY (T&T)..... | E4 |
| 21 | TRANSPORTATION SERVICES SHOP..... | H7 |
| 36 | UNIVERSITY BIBLE CHURCH (UBC)..... | F4 |
| 23 | UNIVERSITY STORES - WAREHOUSE #2..... | H7 |
| 46 | VOCATIONAL ARTS (VOART)..... | E4 |
| HOUSING | | |
| 70 | 5th STREET..... | Apt.....I3 |
| 76 | GRADUATE HOUSING..... | Apt.....I5 |
| 57 | McINTOSH MANOR..... | Apt.....F6 |
| 42 | OWEN-REDFIELD COMPLEX (OWEN)..... | Dorm.....E5 |
| 43 | DYER HALL..... | Dorm.....E5 |
| 41 | NICHOLS HALL..... | Dorm.....F5 |
| 53 | PULLING COURTS..... | Apt.....E3 |
| 38 | RENDEZVOUS (REND)..... | Apt.....F4 |
| 54 | RIDGE CREST..... | Apt.....F9 |
| 56 | SCHUBERT HEIGHTS..... | Apt.....F7 |
| 64 | TURNER HOUSE (TURN)..... | Dorm.....D4 |
| 25 | UNIVERSITY COURTS..... | Apt.....H7 |
| 72 | WEST CAMPUS..... | Apt.....I3 |